



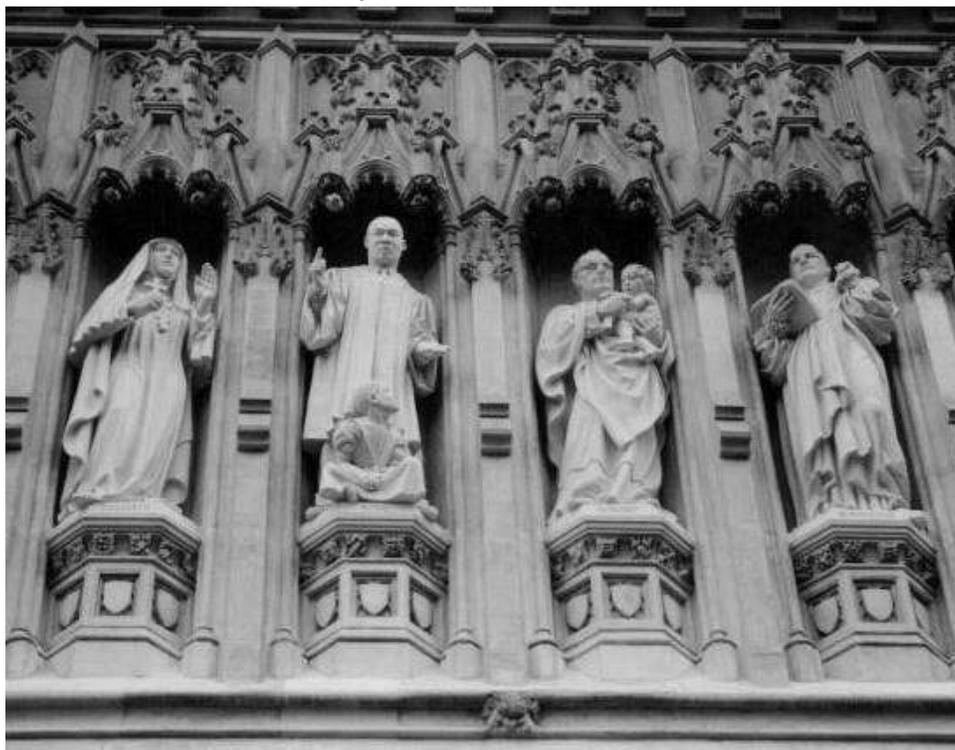
Congregation formed in 1848
The Rev. Canon Gregory Carpenter, Incumbent
The Rev. Eric Howes, Honorary Assistant
The Rev. Canon Francis Xavier, Honorary Assistant

Sunday August 14, 2022

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*Tenth
Sunday after
Pentecost*

*El décimo
domingo
después de
Pentecostés*

We welcome you to St Jude's; a community serving this part of Toronto since 1848.

We hope you will find our parish to be an open and welcoming faith community.

Bienvenidos a esta vibrante parroquia en la Diócesis Anglicana de Toronto, que ha servido a esta comunidad desde 1848. Esperamos que usted encuentre nuestra parroquia como una comunidad de fe, abierta y acogedora.

Illustration for today. These statues are located over the Great West Door of Westminster Abbey in London, England. They represent martyrs of the 20th Century from around the world and of many faith traditions. Featured in this photo are: Mother Elizabeth of Russia, Martin Luther King Jr, St Oscar Romero, Dietrich Bonhoeffer

Ilustración de esta semana. Estas estatuas están ubicadas sobre la Gran Puerta Oeste de la Abadía de Westminster en Londres, Inglaterra. Representan mártires del siglo XX de todo el mundo y de muchas tradiciones religiosas. En esta foto aparecen: Madre Isabel de Rusia, Martin Luther King Jr, San Óscar Romero, Dietrich Bonhoeffer.

Are you visiting today? Welcome to St Jude, Wexford.

We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish.

Your ongoing support to the life and ministry of St Jude's is deeply appreciated.

During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.

Estamos felices de que haya elegido estar con nosotros hoy.

En nuestras misas, solemos tomarnos un tiempo durante nuestro servicio para recibir una ofrenda de los presentes para la vida y obra de la parroquia.

Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude.

Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

También incluimos el texto de los himnos de hoy.

Sunday August 14, 2022: Readings of the day / Las lecturas del día.

A Reading from the Book of the Prophet Isaiah.

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Una Lectura del libro de Profeta Isaías.

Isaías 5:1-7

Cantaré en nombre de mi amigo querido una canción dedicada a su viña. Mi amigo querido tenía una viña en una ladera fértil. La cavó, la limpió de piedras y la plantó con las mejores cepas. Edificó una torre en medio de ella y además preparó un lagar. Él esperaba que diera buenas uvas, pero acabó dando uvas agrias. Y ahora, hombres de Judá, habitantes de Jerusalén, juzguen entre mi viña y yo. ¿Qué más se podría hacer por mi viña que yo no lo haya hecho? Yo esperaba que diera buenas uvas; ¿por qué dio uvas agrias? Voy a decirles lo que haré con mi viña: Le quitaré su cerco, y será destruida; derribaré su muro, y será pisoteada. La dejaré desolada, y no será podada ni cultivada; le crecerán espinos y cardos. Mandaré que las nubes no lluevan sobre ella. La viña del SEÑOR Todopoderoso es el pueblo de Israel; los hombres de Judá son su huerto preferido. Él esperaba justicia, pero encontró ríos de sangre; esperaba rectitud, pero encontró gritos de angustia.

Psalm 80:1-2, 8-18

Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth before Ephraim and Benjamin and Manasseh. Stir up your might, and come to save us! You brought a vine out of Egypt; you drove out the nations and planted it. You cleared the ground for it; it took deep root and filled the land. The mountains were covered with its shade, the mighty cedars with its branches; it sent out its branches to the sea, and its shoots to the River. Why then have you broken down its walls, so that all who pass along the way pluck its fruit? The boar from the forest ravages it, and all that move in the field feed on it. Turn again, O God of hosts; look down from heaven, and see; have regard for this vine, the stock that your right hand planted. They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance. But let your hand be upon the one at your right hand, the one whom you made strong for yourself. Then we will never turn back from you; give us life, and we will call on your name.

Salmo 80:1-2, 8-18

Pastor de Israel, tú que guías a José como a un rebaño, tú que reinas entre los querubines, ¡escúchanos! ¡Resplandece delante de Efraín, Benjamín y Manasés! ¡Muestra tu poder, y ven a salvarnos! De Egipto trajiste una vid; expulsaste a los pueblos paganos, y la plantaste. Le limpiaste el terreno, y ella echó raíces y llenó la tierra. Su sombra se extendía hasta las montañas, su follaje cubría los más altos cedros. Sus ramas se extendieron hasta el Mediterráneo y sus renuevos hasta el Éufrates. ¿Por qué has derribado sus muros? ¡Todos los que pasan le arrancan uvas! Los jabalíes del bosque la destruyen, los animales salvajes la devoran. ¡Vuélvete a nosotros, oh Dios Todopoderoso! ¡Asómate a vernos desde el cielo y brinda tus cuidados a esta vid! ¡Es la raíz que plantaste con tu diestra! ¡Es el vástago que has criado para ti! Tu vid está derribada, quemada por el fuego; a tu reprensión perece tu pueblo. Bríndale tu apoyo al hombre de tu diestra, al ser humano que para ti has criado. Nosotros no nos apartaremos de ti; reavívanos, e invocaremos tu nombre.

A Reading from the letter of Paul to the Hebrews.

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Una lectura de la carta de Pablo a los Hebreos.

Hebreos 11:29-12:2

Por la fe el pueblo cruzó el Mar Rojo como por tierra seca; pero, cuando los egipcios intentaron cruzarlo, se ahogaron. Por la fe cayeron las murallas de Jericó, después de haber marchado el pueblo siete días a su alrededor. Por la fe la prostituta Rajab no murió junto con los desobedientes, pues había recibido en paz a los espías. ¿Qué más voy a decir? Me faltaría tiempo para hablar de Gedeón, Barac, Sansón, Jefté, David, Samuel y los profetas, los cuales por la fe conquistaron reinos, hicieron justicia y alcanzaron lo prometido; cerraron bocas de leones, apagaron la furia de las llamas y escaparon del filo de la espada; sacaron fuerzas de flaqueza; se mostraron valientes en la guerra y pusieron en fuga a ejércitos extranjeros. Hubo mujeres que por la resurrección recobraron a sus muertos. Otros, en cambio, fueron muertos a golpes, pues para alcanzar una mejor resurrección no aceptaron que los pusieran en libertad. Otros sufrieron la prueba de burlas y azotes, e incluso de cadenas y cárceles. Fueron apedreados, aserrados por la mitad, asesinados a filo de espada. Anduvieron fugitivos de aquí para allá, cubiertos de pieles de oveja y de cabra, pasando necesidades, afligidos y maltratados. ¡El mundo no merecía gente así! Anduvieron sin rumbo por desiertos y montañas, por cuevas y cavernas. Aunque todos obtuvieron un testimonio favorable mediante la fe, ninguno de ellos vio el cumplimiento de la promesa. Esto sucedió para que ellos no llegaran a la meta sin nosotros, pues Dios nos había preparado algo mejor. Por tanto, también nosotros, que

estamos rodeados de una multitud tan grande de testigos, despojémonos del lastre que nos estorba, en especial del pecado que nos asedia, y corramos con perseverancia la carrera que tenemos por delante. Fijemos la mirada en Jesús, el iniciador y perfeccionador de nuestra fe, quien, por el gozo que le esperaba, soportó la cruz, menospreciando la vergüenza que ella significaba, y ahora está sentado a la derecha del trono de Dios.

The Holy Gospel of our Lord Jesus Christ according to Luke. *Luke 12:49-56*

(Jesus said,) ‘I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.’ He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?’

El Santo Evangelio de nuestro Señor Jesucristo según Lucas. *Lucas 12:49-56*

(Jesús dijo) He venido a traer fuego a la tierra, y ¡cómo quisiera que ya estuviera ardiendo! Pero tengo que pasar por la prueba de un bautismo, y ¡cuánta angustia siento hasta que se cumpla! ¿Creen ustedes que vine a traer paz a la tierra? ¡Les digo que no, sino división! De ahora en adelante estarán divididos cinco en una familia, tres contra dos, y dos contra tres. Se enfrentarán el padre contra su hijo y el hijo contra su padre, la madre contra su hija y la hija contra su madre, la suegra contra su nuera y la nuera contra su suegra. Luego añadió Jesús, dirigiéndose a la multitud: Cuando ustedes ven que se levanta una nube en el occidente, en seguida dicen: Va a llover, y así sucede. Y, cuando sopla el viento del sur, dicen: Va a hacer calor, y así sucede. ¡Hipócritas! Ustedes saben interpretar la apariencia de la tierra y del cielo. ¿Cómo es que no saben interpretar el tiempo actual?

Holy Eucharist from the Book of Common Prayer at 8:00 am

Please stand as the bell rings and the celebrant enters.

Celebrant Let us pray:

All Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and

with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

All Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day *(please remain standing)*

Celebrant Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord.

All Amen.

A reading from the letter of Paul to the Hebrews. *(please be seated)*

Hebrews 11:29-12:2

Following the reading, the reader will say:

Reader The Word of the Lord.

All Thanks be to God.

Psalm 80:1-2, 8-18 *(Please remain seated, read together)*

Please see page 3

The Holy Gospel *(please stand)*

Luke 12: 49-56

Celebrant The Lord be with you.

All And with thy Spirit.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.

All Glory be to thee, O Lord.

Following the Gospel, the Celebrant will say:

Celebrant The Gospel of Christ.

All Praise be to thee, O Christ.

Homily *The Rev. Canon Greg Carpenter (please be seated)*

We observe a moment of silence.

The Nicene Creed *(please stand)*

Celebrant Let us confess our faith, as we say,

All I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down

from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Offertory

Celebrant Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

Please be seated as the Celebrant sets the altar.

Prayer Over The Gifts *(please stand)*

All Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. Amen.

Celebrant This Holy Eucharist is offered to the honour and glory of Almighty God, in thanksgiving for the life, death, and resurrection of our Lord and Saviour Jesus Christ.

Today in our Anglican cycle of prayer we pray for the *Extra-Provincial Churches of our Communion*, in the Diocesan cycle of prayer we pray for *Parkdale-Toronto West Deanery* and in the Deanery cycle of prayer we pray for the *Liturgical Dance ministry at Saint Margaret-in-the-Pines*. In the St Jude's Cycle of Prayer, we pray for *Germaine Diptee, Narlene Diptee Candace & Ryan Ramrattan ~ Troy*.

Let us pray for Christ's holy Catholic Church.

The Intercessions *(please be seated or kneel)*

Celebrant Almighty and ever living God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may

enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants, Justin - Archbishop of Canterbury, Linda - Primate of Canada, Anne - Metropolitan of Ontario, and Andrew, Kevin, and Riscylla – Bishops in the Diocese of Toronto, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity (*names of those from our prayer list will be added at this time*).

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: (*the names of those who may have recently died will be added at this time*) and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All Amen.

Confession & Absolution

Celebrant Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbour, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that

we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sin to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sin; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

Comfortable Words

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3: 16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1: 15

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sin.

1 John 2: 1, 2

The Thanksgiving and Consecration

Celebrant The Lord be with you;

All And with thy spirit.

Celebrant Lift up your hearts;

All We lift them up unto the Lord.

Celebrant. Let us give thanks unto our Lord God;

All It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our

redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sin of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; and we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sin, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you;
All and with thy Spirit.

Prayer of Humble Access

Celebrant We do not presume,
All to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful

bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, And he in us. Amen.

Lamb of God

All O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

At the time of Communion, all are welcome to come forward to receive the sacrament. Only the bread will be distributed at this time. Please follow the direction from the Ministers of Welcome.

The Lord's Prayer

Celebrant Let us pray.

All Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Prayer after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in excelsis *(please stand)*

Celebrant Glory be to God on high,

All and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Blessing (*please remain standing*)

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

All Amen.

Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Holy Eucharist from the Book of Alternative Services at 10:30 am

Please stand as the bell rings and the celebrant enters.

Hymn 607 *Come, Let Us To The Lord Our God*

St. Bernard

Come, let us to the Lord our God with contrite hearts return.

Our God is gracious, nor will leave the desolate to mourn.

His voice commands the tempest forth and stills the stormy wave;
and though his arm be strong to smite, 'tis also strong to save.

Long hath the night of sorrow reigned; the dawn shall bring us light.
God shall appear, and we shall rise with gladness in his sight.

Our hearts, if God we seek to know, shall know him, and rejoice;
his coming like the morn shall be, like morning songs his voice.

As dew upon the tender herb diffusing fragrance round,
as showers that usher in the spring and cheer the thirsty ground,

so shall his presence bless our souls and shed a joyful light.
That hallowed morn shall chase away the sorrows of the night.

Welcome

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in excelsis (*please remain standing*)

Common Praise #702

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest and peace to his people on earth.

The Collect of the Day (*please remain standing*)

Celebrant Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Celebrante Dios todopoderoso, tu quebrantaste la tiranía del pecado y enviaste a nuestros corazones el Espíritu de tu Hijo. Danos la gracia de dedicar nuestra libertad a tu servicio, para que todos los pueblos conozcan la gloriosa libertad de los hijos de Dios; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre.

Todos Amen.

A Reading from the book of the Prophet Isaiah.

Isaiah 5:1-7

Read by John Small

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Hymn 85 *Shepherd of Souls, Refresh and Bless*

St. Agnes

Shepherd of souls, refresh and bless your chosen pilgrim flock with manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace, in strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;
Saviour, abide with us, and spread your table in our heart.

Lord, sup with us in love divine; your body and your blood,
that living bread, that heavenly wine, be our immortal food.

A Reading from the Letter of Paul to the Hebrews. *(please remain seated)*

Hebrews 11:29-12:2

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Gospel Acclamation *(please stand)*

Cantor Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia! Alleluia!

Cantor My sheep hear my voice, says the Lord; I know them and they follow me.

All Alleluia! *(sung six times)*

The Holy Gospel *(please stand)*

Luke 10: 25-37

Celebrant The Lord be with you.

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.

All Glory to you, Lord Jesus Christ.

Following the Gospel reading, the celebrant will say:

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily *The Rev Canon Greg Carpenter*

We observe a moment of silence.

The Apostles' Creed *(please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People (*please sit or kneel according to your preference*)

Leader Gracious God, we give thanks for the many blessings we enjoy throughout our lives and bring our prayers of thanksgiving to you as we say, “May your loving Spirit recreate us”.

With thanksgiving for the world, whose splendour of beauty we discover anew, and whose abundance delights us in this growing season; for gardens and fields tended with care, and for the harvest as we watch it grow. Let us pray,

All May your loving Spirit recreate us.

Leader We give thanks for all we have been given to sustain us with our daily needs. We are grateful for agencies and individuals who provide food, shelter and safety, and we also pray for guidance, by which we might participate in efforts to help those who suffer. Let us pray,

All May your loving Spirit recreate us.

Leader We pray for our politicians and community leaders, in their consultations and planning; that their policies may advance the common good with justice and generosity for all. Let us pray,

All May your loving Spirit recreate us.

Leader For all those who continue the work of Christ in the Church: Justin, Archbishop of Canterbury, Linda our Primate, Anne our Metropolitan, and Andrew, Kevin and Riscylla – Bishops in our Diocese. Let us pray.

All May your loving Spirit recreate us.

Leader Today in the Anglican Cycle of Prayer, we pray for *The Extra-Provincial Churches in our Communion*, and in the Diocesan Cycle of Prayer, for *Parkdale-Toronto West Deanery*. In our Deanery Cycle of prayer, we pray for the *Liturgical Dance ministry at St Margaret-in-the-Pines* and in the St. Jude’s cycle of prayer we pray for *Germaine Diptee, Narlene Diptee Candace & Ryan Ramrattan ~ Troy*. Let us pray,

All May your loving Spirit recreate us.

Leader We remember those who are sick or in any other need, and for those who care for them; and we pray in thanksgiving for the lives of those who have died. Let us pray,

All May your loving Spirit recreate us.

(other intercessions may be added)

Leader Gracious God, may we feel the cleansing and renewing winds of your Spirit. Together through faith, we find our way, having Christ-like love to challenge, to guide and to inspire, now and always.

All Amen.

Confession & Absolution *(please kneel or sit)*

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming all and inviting us to this table. Let us confess our sin, confident in God's forgiveness.

Celebrant Most merciful God,

All We confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord, la paz del Señor, be always with you.

All And also with you.

Hymn 278 *Jerusalem, The Golden*

Ewing

Jerusalem the golden, with milk and honey blessed,
beneath thy contemplation sink heart and voice oppressed.
I know not, O I know not what joys await us there,
what radiancy of glory, what bliss beyond compare.

They stand, those halls of Sion, all jubilant with song,
and bright with many an angel and all the martyr throng.
The Prince is ever in them, the daylight is serene,
the pastures of the blessed are decked in glorious sheen.

There is the throne of David, and there, from care released,
the shout of those that triumph, the song of those that feast;
and they, who with their leader have conquered in the fight,
forever and forever are clad in robes of white.

O sweet and blessed country, the home of God's elect;
O dear and future vision, that eager hearts expect:
even now by faith we see thee, even here thy walls discern;
to thee our thoughts are kindled; for thee our spirits yearn.

The altar will be set during this music. If you wish to support the work and ministry of St Jude's, you are invited to place your donation in one of the secure mailboxes at the entrance of the main office (parking lot).

Prayer Over The Gifts *(please stand)*

Celebrant Loving God, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

All Amen.

The Great Thanksgiving *(please remain standing)*

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus/Benedictus

Common Praise #735

All Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessèd is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

(please kneel or sit)

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death took bread and gave thanks, saying, "Take, and eat; this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread, and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the

Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church now and forever.

All Amen.

The Lord's Prayer/Padre Nuestro *(please remain kneeling or sitting)* *Modern*

Celebrant As our Saviour taught us, let us pray.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sin, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Todos Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amen.

The Breaking of the Bread *(please remain kneeling or sitting)*

Celebrant I am the bread which has come down from heaven, says the Lord.

All Give us this bread forever.

Celebrant I am the vine, you are the branches

All May we dwell in him, as he lives in us.

Lamb of God *(please remain kneeling or sitting)* *Common Praise # 745*

All Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

At the time of Communion, all are welcome to come forward to receive the sacrament. Only the bread will be distributed at this time. Please follow the direction from the Ministers of Welcome.

Hymn 178 *Restore in Us, O God*

Bellwoods

Restore in us, O God, the splendour of your love;
renew your image in our hearts, and all our sins remove.

O Spirit, wake in us the wonder of your power;
from fruitless fear unfurl our lives like springtime bud and flower.

Bring us, O Christ, to share the fullness of your joy;
baptize us in the risen life that death cannot destroy.

Three-personed God, fulfil the promise of your grace,
that we, when all our searching ends, may see you face to face.

Prayer after Communion (*please stand*)

Celebrant Eternal God, we have received a token of your promise. May we who have
been nourished by holy things live as faithful heirs of your promised
kingdom, in the name of Jesus Christ our Lord.

All Amen.

Celebrant Glory to God,

All whose power working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus for ever and ever. Amen.

Blessing (*please remain standing*)

Celebrant May God, who kindled the fire of love in the hearts of all the saints, pour
upon you the riches of grace, give you joy in their fellowship, and a share in
their praises; and the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be upon you and remain with you always.

All Amen.

Announcements (*please be seated*)

Hymn 282 *Let Saints on Earth in Concert Sing*

Dundee

Let saints on earth in concert sing with those whose work is done;
for all the servants of our King in earth and heaven are one.

One family, we live in him, one church above, beneath;
though now divided by the stream, the narrow stream of death.

One army of the living God, to his command we bow;
part of his host have crossed the flood and part are crossing now.

But all unite in Christ their head, and love to sing his praise:
Lord of the living and the dead, direct our earthly ways!

So we shall join our friends above who have obtained the prize;
and on the eagle wings of love to joys celestial rise.

Dismissal (*please stand*)

Leader Go in peace, to love and serve the Lord.

All Thanks be to God.

Postlude

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Announcements for Sunday August 14, 2022
Readings for Next Sunday: Eleventh Sunday after Pentecost
Jeremiah 1:4-10, Psalm 71:1-6, Hebrews 12: 18-29

Weekly Prayers Cycles

Anglican Cycle of Prayer: *The Extra-Provincial Churches of our Communion*

Canadian Cycle of Prayer: *The Rt. Rev. Geoff Woodcroft, Bishop and the clergy and people of the Diocese of Rupert's Land*

Diocesan Cycle of Prayer: *Parkdale-Toronto West Deanery*

Evangelical Lutheran Church of Canada: *The Dean, Council and Congregation of the West Central Area of the Synod of Alberta and the Territories*

Scarborough Deanery Cycle of Prayer: *The Liturgical Dance ministry at St Margaret –in –the-Pines*

St Jude's Cycle of Prayer: *Germaine Diptee, Candace & Ryan Ramrattan ~ Troy.*

We have now entered the Green Phase of Covid protocols. With capacity restrictions lifted for in-person worship, we have removed the physical distancing barriers inside the Church; while being mindful of those who may require physical distancing when in person. The common cup has been reintroduced. Please know that there is no obligation for anyone to receive the wine, if they do not wish to; the sacrament is complete when receiving bread alone. We also know that wearing a mask when attending in person worship will no longer be mandatory; however, we will still encourage people to wear masks when indoors. Coffee Hour will also be hosted on the front porch following the service.

Although we are taking up a collection during the offertory, the secure mailboxes close to the office will remain in place, for those who are more comfortable making your donation to the church in that way.

If we have volunteers available to set up, Coffee Hour will also be hosted on the front porch following the service.

We will continue to offer an on-line option for all worship services. Apart from being available by Zoom and through our Facebook page, the worship services are always linked to the home page of our website, www.stjudewexford.ca.

The parish office is open Tuesday to Friday (during the morning). The Deacon's Pantry Food Bank also continues to operate every Wednesday (10:00am – Noon) as an essential service to our community under continued strict Covid-19 protocols.

Memorial Flowers: The flowers that beautify the church are given to the greater glory of God, and in loving memory of Peggy Beaver and George Grace; a gift from Luz Santamaria.

ZOOM coffee hour. During the months of July and August, now that we have returned to in person coffee hour, we will be suspending our Zoom Coffee Hour.

Psalm during the summer. During July and August (at the 10:30 service) we will be singing a hymn paraphrase of the appointed psalm.

Monthly mass in Spanish. Our next monthly mass in Spanish will be on Saturday September 10 at 6:00pm. As usual, the mass will be streamed live on Facebook and can be accessed through Zoom. The meeting ID for the mass is 830 8873 0466.

Misa mensual en español. Nuestra próxima misa mensual en español será el sábado 10 de septiembre a las 6:00 pm. Como de costumbre, la misa se transmitirá en vivo en Facebook y se puede acceder a ella a través de Zoom. El ID de reunión para la misa es 830 8873 0466.

Rachel Steffler swim-a-thon. In honour of the many ways Nancy Pearson impacted St Jude's, Rachel has begun her 2nd annual swim-a-thon while at the cottage. If you would like to sponsor Rachel and support the life and ministry of St Jude's, please contact the office.

Food Bank Items Needed. As you will notice from the weekly information about our Food Bank, there is an increasing need for food security from our emergency food bank. If you are able, we are in particular need of Chick Peas, Red Beans, Mushroom Soup. We appreciate your generosity.

FundScrip at St Jude's. We are in the final stages of setting up a fundraising effort for the parish through FundScrip. This program is used by various nonprofit organizations Canada-wide in which supporters pay for their everyday shopping with gift cards bought from FundScrip. A percentage of the gift card purchased is then donated back to St Jude's. We thank you for your patience; more information will be coming shortly.

Prayers during the week at St Jude's. Are you in need of some time to center or refocus? Our prayer service on Tuesdays, Thursdays and Fridays are streamed live on Facebook in the morning in both English and Spanish (they also get linked to the homepage of our website for those not on Facebook).

Readings next week. The order of service used for prayers is available on the home page of our website: www.stjudewexford.ca.

Tuesday August 16 ~ Holy Women of the Old Testament: 1 Samuel 2:1-10, Luke 2:36-40

Thursday August 18 ~ Feria: Ezekiel 36:22-28, Matthew 22:1-14

Friday August 19 ~ Feria: Ezekiel 37:1-14, Matthew 22: 34-40

Supporting the life and ministry of St Jude's. Thanks to all those who have and continue to support the ongoing life and work of the parish. In the week of August 2 – August 7 we held 8 online services engaging 148 people looking for prayer and connection. We also provided food to 46 households (representing 136 individuals); with no new registration on Wednesday August 10. Please contact our Treasurer, Kevin Steffler through the parish office (416-755-5872) to make your donation or make your donation [online](#).



For those who are ill or in hospital: Kamal, Mark, Dick & Simone, Tia, Dick, Esther & Roger, Undine, Olivia, Lori, Anne, Shirley and family, Connie, Mark, Jan, Tom, Pat, Bob L, Angela, George H, Maria A, Jennifer, Bill, Marie Cole, Rosaline, David, Dianne, Heather L, Scott, Christine,

Mary, Ernesto, Francis, Theresa, June, Lee, Margarita, Grace, Madeleine, Margaret, Andrew.

For our shut-ins, homebound, and nursing home parishioners: Shanta, Elsie, Mayfield, Franz.

For those with chronic or long-term illnesses: Elsa, Geri, Shirley, Marie, Marvyn, Rick, White family, Irene & family, Jennifer, Elma, Andrew, Ryan, Kathy, Sam, Delfina, Feeria family, Andrews family, Fatima & family, Betsy, Shirley, Bryan, Stephen, Ian.

For those who are in need: Alex & Tyler, Sean, William, Lina & Family, Aiden.

For those who have died: Pat McCorry.

PARISH MINISTRIES Please call the office for contact information

<i>Advisory Board</i>	Sharon Zagrodney (chair)
<i>Altar Guild</i>	Barbara White
<i>Anglican Church Women</i>	Olive Harris
<i>Booking of Church Facilities</i>	Parish Office
<i>Cemetery Board</i>	David Smith (chair)
<i>Cemetery Administrator</i>	Judy Boundy
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud
<i>Christian Education – Adult</i>	Fr. Greg
<i>Christian Education – Children</i>	Monique Hodge, Liz Farquharson
<i>Coffee Hour on Sunday</i>	Phyllis Dennis
<i>Envelope Secretary</i>	Rachel Steffler
<i>Fellowship Club</i>	Jill Raine
<i>Food Bank Coordinator</i>	Martha Baquero
<i>Gardening Committee</i>	John Small
<i>Lay Administrators</i>	Fr Greg
<i>Lay Member of Synod</i>	Lina Arbelaez, Nicolas Castañeda, Sherry Bedford (alternate)
<i>Newsletter</i>	Parish Office
<i>Outreach Committee</i>	Monique Hodge
<i>Property Committee</i>	Nicolas Castañeda
<i>Readers Guild</i>	Parish Office
<i>Servers Guild</i>	Monique Hodge
<i>Treasurer</i>	Kevin Steffler
<i>Welcome Committee</i>	Mike Wilcox
<i>Alcoholics Anonymous</i>	Friday at 7:30 pm.
<i>Brownies – Monday evening</i>	Michele Fryer
<i>Beavers – Wednesday evening</i>	Tammy Price

PARISH STAFF AND CHURCHWARDENS

<i>Incumbent</i>	The Rev. Canon Gregory Carpenter	416-317-2851
<i>Honorary Assistants</i>	The Rev. Eric Howes, The Rev Canon Francis Xavier	
<i>Rector's Warden</i>	Dilys Jones	416-385-9418
<i>People's Warden</i>	Sharon Zagrodney	416-275-6170
<i>Deputy Warden</i>	Lina Arbelaez, Matthew Shields	
<i>Parish Administrator</i>	Martha Baquero	
<i>Choir Director & Organist</i>	Senan Whelan	
<i>Custodians</i>	David Lopez, Lina Rincon, Jose Lopez	



**CHURCH
of ST. JUDE**
W E X F O R D

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Congregation formed in 1848
10 Howarth Avenue, Toronto, M1R 1H4
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The Rt Rev Andrew Asbil, Bishop of Toronto

The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto

The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto