



Congregation formed in 1848
The Rev. Canon Gregory Carpenter, Incumbent
The Rev. Eric Howes, Honorary Assistant
The Rev. Canon Francis Xavier, Honorary Assistant

Sunday September 18, 2022

Readings of the day – page 2

Holy Eucharist (Book of Common Prayer) at 8:00 am – page 6

Holy Eucharist (Book of Alternative Services) at 10:30 am – page 12



*Fifteenth
Sunday after
Pentecost*

*El quinceavo
domingo después
de Pentecostés*

We welcome you to St Jude's; a community serving this part of Toronto since 1848. We hope you will find our parish to be an open and welcoming faith community.

Bienvenidos a esta vibrante parroquia en la Diócesis Anglicana de Toronto, que ha servido a esta comunidad desde 1848. Esperamos que usted encuentre nuestra parroquia como una comunidad de fe, abierta y acogedora.

Illustration for today. This bas relief sculpture depicts the three theological virtues of Faith, Hope, and Charity. As explained by Jordan Aumann OP, they are named virtues 'because they enable the individual to relate directly to God', whereas the moral virtues engage us and those things in our lives towards God in a different capacity. This sculpture can be found in St Giles Cathedral in Edinburgh, Scotland.

Ilustración de esta semana. Esta escultura en bajorrelieve representa las tres virtudes teológicas de Fe, Esperanza y Caridad. Como explicó Jordan Aumann OP, se denominan virtudes "porque permiten que el individuo se relacione directamente con Dios", mientras que las virtudes morales nos comprometen a nosotros y a esas cosas en nuestras vidas hacia Dios en una capacidad diferente. Esta escultura se puede encontrar en la Catedral de St Giles en Edinburgh, Escocia.

Are you visiting today? Welcome to St Jude, Wexford.

We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish.

Your ongoing support to the life and ministry of St Jude's is deeply appreciated.

During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.

Estamos felices de que haya elegido estar con nosotros hoy.

En nuestras misas, solemos tomarnos un tiempo durante nuestro servicio para recibir una ofrenda de los presentes para la vida y obra de la parroquia.

Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude.

Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

También incluimos el texto de los himnos de hoy.

Sunday September 18, 2022: Readings of the day / Las lecturas del día.

A Reading from the Book of the Prophet Jeremiah.

Jeremiah 8:18-9:1

My joy is gone, grief is upon me my heart is sick. Hark, the cry of my poor people from far and wide in the land: 'Is the LORD not in Zion? Is her King not in her?' 'Why have they provoked me to anger with their images, with their foreign idols?' 'The harvest is past, the summer is ended, and we are not saved.' For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Una Lectura del libro de Profeta Jeremías.

Jeremías 8: 18-9:1

La aflicción me abruma; mi corazón desfallece. El clamor de mi pueblo se levanta desde todos los rincones del país: ¿Acaso no está el SEÑOR en Sión? ¿No está allí su rey? ¿Por qué me provocan con sus ídolos, con sus dioses inútiles y extraños? Pasó la cosecha, se acabó el verano, y nosotros no hemos sido salvados. Por la herida de mi pueblo estoy herido; estoy de luto, el terror se apoderó de mí. ¿No queda bálsamo en Galaad? ¿No queda allí médico alguno? ¿Por qué no se ha restaurado la salud de mi pueblo? ¡Ojalá mi

cabeza fuera un manantial, y mis ojos una fuente de lágrimas, para llorar de día y de noche por los muertos de mi pueblo!

Psalm 79:1-9

O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins. They have given the bodies of your servants to the birds of the air for food, the flesh of your faithful to the wild animals of the earth. They have poured out their blood like water all around Jerusalem, and there was no one to bury them. We have become a taunt to our neighbours, mocked and derided by those around us. How long, O LORD? Will you be angry for ever? Will your jealous wrath burn like fire? Pour out your anger on the nations that do not know you, and on the kingdoms that do not call on your name. For they have devoured Jacob and laid waste his habitation. Do not remember against us the iniquities of our ancestors; let your compassion come speedily to meet us, for we are brought very low. Help us, O God of our salvation, for the glory of your name; deliver us, and forgive our sins, for your name's sake.

Salmo 79:1-9

Oh Dios, los pueblos paganos han invadido tu herencia; han profanado tu santo templo, han dejado en ruinas a Jerusalén. Han entregado los cadáveres de tus siervos como alimento de las aves del cielo; han destinado los cuerpos de tus fieles para comida de los animales salvajes. Por toda Jerusalén han derramado su sangre, como si derramaran agua, y no hay quien entierre a los muertos. Nuestros vecinos hacen mofa de nosotros; somos blanco de las burlas de quienes nos rodean. ¿Hasta cuándo, SEÑOR? ¿Vas a estar enojado para siempre? ¿Arderá tu cielo como el fuego? ¡Enójate con las naciones que no te reconocen, con los reinos que no invocan tu nombre! Porque a Jacob se lo han devorado, y al país lo han dejado en ruinas. No nos tomes en cuenta los pecados de ayer; ¡venga pronto tu misericordia a nuestro encuentro, porque estamos totalmente abatidos! Oh Dios y Salvador nuestro, por la gloria de tu nombre, ayúdanos; por tu nombre, líbranos y perdona nuestros pecados.

A Reading from the first letter of Timothy.

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all this was attested at the right time. For this I was appointed a herald and an apostle, I am telling the truth, I am not lying, a teacher of the Gentiles in faith and truth.

Una lectura de la primera carta de Timoteo.

1 Timoteo 2:1-7

Así que recomiendo, ante todo, que se hagan plegarias, oraciones, súplicas y acciones de gracias por todos, especialmente por los gobernantes y por todas las autoridades, para que tengamos paz y tranquilidad, y llevemos una vida piadosa y digna. Esto es bueno y

agradable a Dios nuestro Salvador, pues él quiere que todos sean salvos y lleguen a conocer la verdad. Porque hay un solo Dios y un solo mediador entre Dios y los hombres, Jesucristo hombre, quien dio su vida como rescate por todos. Este testimonio Dios lo ha dado a su debido tiempo, y para proclamarlo me nombró heraldo y apóstol. Digo la verdad y no miento: Dios me hizo maestro de los gentiles para enseñarles la verdadera fe.

The Holy Gospel of our Lord Jesus Christ according to Luke. *Luke 16:1-13*

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

El Santo Evangelio de nuestro Señor Jesucristo según Lucas. *Lucas 16:1-13*

Jesús contó otra parábola a sus discípulos: Un hombre rico tenía un administrador a quien acusaron de derrochar sus bienes. Así que lo mandó a llamar y le dijo: ¿Qué es esto que me dicen de ti? Rinde cuentas de tu administración, porque ya no puedes seguir en tu puesto. El administrador reflexionó: ¿Qué voy a hacer ahora que mi patrón está por quitarme el puesto? No tengo fuerzas para cavar, y me da vergüenza pedir limosna. Tengo que asegurarme de que, cuando me echen de la administración, haya gente que me reciba en su casa. ¡Ya sé lo que voy a hacer! Llamó entonces a cada uno de los que le debían algo a su patrón. Al primero le preguntó: ¿Cuánto le debes a mi patrón? Cien barriles de aceite”, le contestó él. El administrador le dijo: Toma tu factura, siéntate en seguida y escribe cincuenta. Luego preguntó al segundo: Y tú, ¿cuánto debes? Cien bultos de trigo, contestó. El administrador le dijo: Toma tu factura y escribe ochenta. Pues bien, el patrón elogió al administrador de riquezas mundanas por haber actuado con astucia. Es que los de este mundo, en su trato con los que son como ellos, son más astutos

que los que han recibido la luz. Por eso les digo que se valgan de las riquezas mundanas para ganar amigos, a fin de que cuando estas se acaben haya quienes los reciban a ustedes en las viviendas eternas. El que es honrado en lo poco también lo será en lo mucho; y el que no es íntegro en lo poco tampoco lo será en lo mucho. Por eso, si ustedes no han sido honrados en el uso de las riquezas mundanas, ¿quién les confiará las verdaderas? Y, si con lo ajeno no han sido honrados, ¿quién les dará a ustedes lo que les pertenece? Ningún sirviente puede servir a dos patrones. Menospreciará a uno y amará al otro, o querrá mucho a uno y despreciará al otro. Ustedes no pueden servir a la vez a Dios y a las riquezas».

Acknowledgment of Indigenous Territory

This sacred land on which we gather is the traditional territory of several Indigenous nations - the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations and the Métis Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy, the Ojibwe, and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. In the spirit of that Treaty we seek to place at the center of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Reconocimiento del Territorio Indígena

Esta tierra sagrada en la que nos reunimos es el territorio tradicional de varias naciones indígenas: los Wendat, la Nación Anishinabek, la Confederación Haudenosaunee, los Mississaugas de Scugog, las Primeras Naciones Hiawatha y Alderville y la Nación Métis. Este territorio fue objeto del Pacto Dish With One Spoon Wampum Belt Covenant, un acuerdo entre la Confederación Iroquesa, los Ojibwe y las naciones aliadas para compartir y cuidar pacíficamente los recursos alrededor de los Grandes Lagos. Los tratados que se firmaron para esta parcela de tierra en particular se conocen colectivamente como los Tratados Williams de 1923. En el espíritu de ese Tratado, buscamos colocar en el centro de nuestras reuniones los valores de reciprocidad respetuosa, diversidad, paz, responsabilidad, y ayuda mutua.

Holy Eucharist from the Book of Common Prayer at 8:00 am

Please stand as the bell rings and the celebrant enters.

Celebrant Let us pray:

All Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

All Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day (*please remain standing*)

Celebrant Almighty and everlasting God, give unto us the increase of faith, hope and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord.

All Amen.

A reading from the book of the Prophet Jeremiah.

Jeremiah 8:18-9:1

Following the reading, the reader will say:

Reader The Word of the Lord.

All Thanks be to God.

Psalm 79:1-9 (*Please remain seated, read together*)

Please see page 3

The Holy Gospel (*please stand*)

Luke 16:1-13

Celebrant The Lord be with you.

All And with thy Spirit.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.

All Glory be to thee, O Lord.

Following the Gospel, the Celebrant will say:

Celebrant The Gospel of Christ.

All Praise be to thee, O Christ.

Homily *Mr. Peter Mentis (please be seated)*

We observe a moment of silence.

The Nicene Creed (*please stand*)

Celebrant Let us confess our faith, as we say,

All I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down

from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Offertory

Celebrant Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

Please be seated as the Celebrant sets the altar.

Prayer Over The Gifts *(please stand)*

All Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. Amen.

Celebrant This Holy Eucharist is offered to the honour and glory of Almighty God, in thanksgiving for the life, death, and resurrection of our Lord and Saviour Jesus Christ.

Today in our Anglican cycle of prayer we pray for the Episcopal Anglican Church in Brazil, in the Diocesan cycle of prayer we pray for Toronto East Deanery and in the Deanery cycle of prayer we pray for The Rev Leigh Kern, Coordinator of Indigenous Ministries and Reconciliation Animator. In the St Jude's Cycle of Prayer, we pray for Victor & Stella William, Sweetline and Anjaleen William, and Rosalind Singh.

Let us pray for Christ's holy Catholic Church.

The Intercessions *(please be seated or kneel)*

Celebrant Almighty and ever living God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Charles our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants, Justin - Archbishop of Canterbury, Linda - Primate of Canada, Anne - Metropolitan of Ontario, and Andrew, Kevin, and Riscylla – Bishops in the Diocese of Toronto, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity (*names of those from our prayer list will be added at this time*).

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: (*the names of those who may have recently died will be added at this time*) and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All Amen.

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Confession & Absolution

Celebrant Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbour, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sin to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sin; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

Comfortable Words

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3: 16

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1: 15

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sin.

1 John 2: 1, 2

The Thanksgiving and Consecration

Celebrant The Lord be with you;

All And with thy spirit.

Celebrant Lift up your hearts;

All We lift them up unto the Lord.

Celebrant. Let us give thanks unto our Lord God;

All It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sin of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; and we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sin, and all other benefits of his passion;

and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you;

All and with thy Spirit.

Prayer of Humble Access

Celebrant We do not presume,

All to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, And he in us. Amen.

Lamb of God

All O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

At the time of Communion, all are welcome to come forward to receive the sacrament. Only the bread will be distributed at this time. Please follow the direction from the Ministers of Welcome.

The Lord's Prayer

Celebrant Let us pray.

All Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Prayer after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in excelsis (*please stand*)

Celebrant Glory be to God on high,

All and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Blessing (*please remain standing*)

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

All Amen.

Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Holy Eucharist from the Book of Alternative Services at 10:30 am

Please stand as the bell rings and the celebrant enters.

Hymn 374 *Alleluia! Sing to Jesus*

Hyfrydol

Alleluia! Sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.

Alleluia! Not as orphans are we left in sorrow now;
alleluia! he is near us, faith believes, nor questions how.
Though the cloud from sight received him, when the forty days were o'er,
shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of heaven, thou on earth our food, our stay;
alleluia! here the sinful flee to thee from day to day;
Intercessor, Friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal thee the Lord of lords we own;
alleluia! born of Mary, earth thy footstool, heaven your throne.
Thou within the veil hast entered, robed in flesh, our great high priest;
thou on earth both priest and victim in the eucharistic feast.

Alleluia! Sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.

Welcome

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria in excelsis (*please remain standing*)

Common Praise #702

All Glory to God in the highest, and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you, we give you
thanks, we praise you for your glory. Glory to God in the highest, and peace
to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest and peace to his people on earth.

The Collect of the Day (*please remain standing*)

Celebrant Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Celebrante Dios todopoderoso, tú creaste los cielos y la tierra, y a nosotros mismos a tu imagen. Enséñanos a discernir tu mano en todas tus obras y a servirte con reverencia y acción de gracias; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre.

Todos Amen.

Please be seated for the Proclamation of the Word.

A Reading from the book of the Prophet Jeremiah.

Jeremiah 8:18-9:1

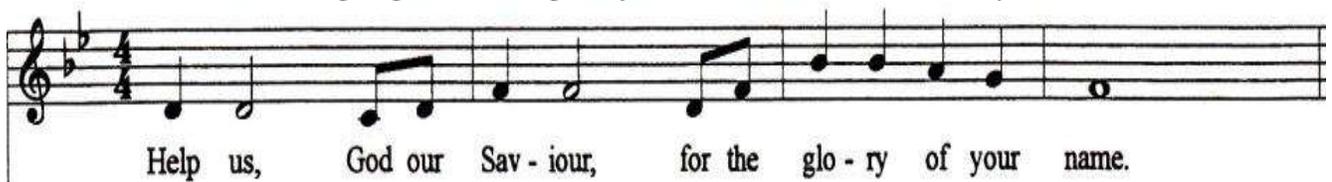
Read by Dilys Jones

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 79:1-9 (*Congregation sings refrain where indicated by R*)



Help us, God our Sav - iour, for the glo - ry of your name.

O God, the heathen have come into your inheritance; they have profaned your holy temple; they have made Jerusalem a heap of rubble. They have given the bodies of your servants as food for the birds of the air, and the flesh of your faithful ones to the beasts of the field. **R** They have shed their blood like water on every side of Jerusalem, and there was no one to bury them. We have become a reproach to our neighbours, an object of scorn and derision to those around us. **R** How long will you be angry, O Lord? Will your fury blaze like fire forever? Pour out your wrath upon the heathen who have not known you and upon the kingdoms that have not called upon your Name. For they have devoured Jacob and made his dwelling a ruin. **R** Remember not our past sins, let your

compassion be swift to meet us; for we have been brought very low. Help us, O God our Saviour, for the glory of your Name; deliver us and forgive us our sins, for your Name's sake. **R**

A Reading from the first Letter of Paul to Timothy.

1 Timothy 2:1-7

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Gospel Acclamation *(please stand)*

Choir Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia! Alleluia!

Choir You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

All Alleluia! *(sung six times)*

The Holy Gospel *(please stand)*

Luke 16:1-3

Celebrant The Lord be with you.

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.

All Glory to you, Lord Jesus Christ.

Following the Gospel reading, the celebrant will say:

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily *Mr. Peter Mentis*

We observe a moment of silence.

The Apostles' Creed *(please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People *(please sit or kneel as you are able)*

Leader Gracious God, you call us to a life of faith through the invitation of Jesus Christ, and with the guidance of the Holy Spirit; we offer our prayers to you this day saying, 'Incline our hearts to walk in the path of Christ'.

Leader We pray for the work of the Anglican Church throughout the world. We give special thanks for those who provide leadership in the Anglican Communion; Justin, Archbishop of Canterbury, Linda our Primate, Anne our Metropolitan, and Andrew, Kevin and Riscylla – Bishops in our Diocese. . Let us pray,

All Incline our hearts to walk in the path of Christ.

Leader We give thanks for the work of Faithworks in our Diocese; for Peter Mentis and those who work as heralds of this important ministry. We also give thanks for the generosity shown by individuals and parishes across our Diocese to continue this ministry. Let us pray,

All Incline our hearts to walk in the path of Christ.

Leader Today in the Anglican Cycle of Prayer, we pray for The Episcopal Anglican Church of Brazil, and in the Diocesan Cycle of Prayer, we pray for the parishes, clergy and people of the Toronto East Deanery. In our Deanery Cycle of prayer, we pray for The Rev Leigh Kern, Coordinator of Indigenous Ministries and Reconciliation Animator, and in the St. Jude's cycle of prayer we pray for Victor & Stella William, Sweetline and Anjaleen William, and Rosalind Singh. Let us pray,

All Incline our hearts to walk in the path of Christ.

Leader We pray for all those who exercise positions of authority in society. We pray for Charles our King, Mary our Governor General, Justin our Prime Minister, Doug our Premier, and John our Mayor. May they open their hearts and minds to always be generous and compassionate towards all they serve in society. Let us pray,

All Incline our hearts to walk in the path of Christ.

Leader We pray for those places in creation where there is unrest and war; that peace and justice will replace distrust and violence; that they may know the potential of reconciliation and harmony. Let us pray,

All Incline our hearts to walk in the path of Christ.

Leader We pray for our environment and the preservation of nature in Canada. We also pray for all those who contribute to the harvest; whose work helps provide for our daily needs. Let us pray,

All Incline our hearts to walk in the path of Christ.

Leader We pray for those who are sick and those who care for them. We also pray for those who have died and those who mourn. Let us pray,

All Incline our hearts to walk in the path of Christ.

(here other intercessions may be offered)

Leader These and all our prayers we offer to Jesus Christ; who invites us to incline our hearts to walk his path of love and life.

All Amen.

Confession & Absolution *(please kneel or sit)*

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming all and inviting us to this table. Let us confess our sin, confident in God's forgiveness.

Celebrant Most merciful God,

All We confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord, la paz del Señor, be always with you.

All And also with you.

Hymn 455 *Dear God, Compassionate and kind*

Repton

Dear God, compassionate and kind, forgive our foolish ways.
Reclothe us in our rightful mind, in purer lives thy service find,
in deeper reverence, praise, in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea,
the gracious calling of the Lord, let us, like them, without a word,
rise up and follow thee, rise up and follow thee!

O Sabbath rest by Galilee! O calm of hills above,
where Jesus knelt to share with thee the silence of eternity
interpreted by love, interpreted by love!

Drop thy still dews of quietness till all our strivings cease;
take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm, O still, small voice of calm.

The altar will be set during this music. If you wish to support the work and ministry of St Jude's, you are invited to place your donation in one of the secure mailboxes at the entrance of the main office (parking lot).

Prayer Over The Gifts *(please stand)*

Celebrant God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

All Amen.

The Great Thanksgiving *(please remain standing)*

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you gracious God, for you created all things. You formed us in your own image; male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus/Benedictus

Common Praise #735

All Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessèd is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

(please kneel or sit)

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. Jesus healed the sick and ate and drank with outcasts and sinners; Jesus opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things Jesus fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All Christ has died, Christ is risen, Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

All Amen.

The Lord's Prayer/Padre Nuestro (*please remain kneeling or sitting*) *Modern*

Celebrant As our Saviour taught us, let us pray.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sin, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Todos Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amen.

The Breaking of the Bread (*please remain kneeling or sitting*)

Celebrant I am the bread which has come down from heaven, says the Lord.

All Give us this bread forever.

Celebrant I am the vine, you are the branches

All May we dwell in him, as he lives in us.

Lamb of God *(please remain kneeling or sitting)*

Common Praise # 745

All Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

At the time of Communion, all are welcome to come forward to receive the sacrament. Only the bread will be distributed at this time. Please follow the direction from the Ministers of Welcome.

Hymn 439 *Blest Are the Pure in Heart*

Franconia

Blest are the pure in heart, for they shall see our God;
the secret of the Lord is theirs, their soul is Christ's abode.
The Lord, who left the heavens our life and peace to bring,
to dwell in lowliness with us, our pattern and our King,
still to the lowly soul his presence doth impart,
and for a dwelling and a throne chooseth the pure in heart.
Lord, we thy presence seek; may ours this blessing be:
give us a pure and lowly heart, a temple fit for thee.

Prayer after Communion *(please stand)*

Celebrant Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

All Amen.

Celebrant Glory to God,

All whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

Blessing *(please remain standing)*

Celebrant May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and the blessing of God, Father, Son and Holy Spirit, remain with you now and forever.

All Amen.

Announcements *(please be seated)*

Hymn 322 *All Hail the Power of Jesus' Name*

Miles Lane

All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem and crown him, crown him, crown him,
crown him Lord of all.

Hail him, the heir of David's line, whom David Lord did call,
the God incarnate, life divine, and crown him, crown him, crown him,
crown him Lord of all.

Crown him, you martyrs of your God, who from his altar call;
praise him whose burning pad you trod, and crown him, crown him, crown him,
crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall,
go, spread your trophies at his feet, and crown him, crown him, crown him,
crown him Lord of all.

Let every tongue and every tribe, delivered from the fall,
to Crist all majesty ascribe, and crown him, crown him, crown him,
crown him Lord of all.

O that, with heaven's sacred throng, we at his feet may fall,
lift high the universal song, and crown him, crown him, crown him,
crown him Lord of all.

Dismissal (*please stand*)

Leader Go in peace, to love and serve the Lord.

All Thanks be to God.

Postlude

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Announcements for Sunday September 18, 2022

Readings for Next Sunday: Sixteenth Sunday after Pentecost

Jeremiah 32: 1-3a, 6-15, Psalm 91: 1-6, 14-16, 1 Timothy 6: 6-19, Luke 16: 19-31

Weekly Prayers Cycles

Anglican Cycle of Prayer: The Episcopal Anglican Church in Brazil

*Canadian Cycle of Prayer: The Provincial Synod of the Ecclesiastical Province of
British Columbia and Yukon*

Diocesan Cycle of Prayer: Toronto East Deanery

*Evangelical Lutheran Church of Canada: The Dean, Council and Congregation of the
Southern Interior Region of the British Columbia Synod*

*Scarborough Deanery Cycle of Prayer: The Rev Leigh Kern, Coordinator of Indigenous
Ministries and Reconciliation Animator*

*St Jude's Cycle of Prayer: Victor & Stella William, Sweetline and Anjaleen William, and
Rosalind Singh.*

The Green Phase of Covid protocols. With capacity restrictions lifted for in-person worship and contact tracing no longer required, we have removed the physical distancing barriers inside the Church; while being mindful of those who may require physical distancing when in person.

The common cup has been reintroduced. *We are also using the altar rail to receive the sacrament at the time of Communion.* Please know, should you be uncomfortable, that there is no obligation for anyone to receive the wine, if you do not wish to; the sacrament is complete when receiving bread alone. Touching the base of the chalice may be an option at that time, if you wish.

We also know that wearing a mask when attending in person worship is no longer mandatory; however, we still encourage people to wear masks when indoors (realizing that when a single person is reading or preaching there is provision to remove your mask). Wearing a mask is a proven and effective measure of protection against Covid transmission.

Although we are taking up a collection during the offertory, the secure mailboxes close to the office will remain in place, for those who are more comfortable making your donation to the church in that way.

Coffee Hour is hosted at the back of the Church following the service.

We offer an on-line option for all worship services. Apart from being available by Zoom and through our Facebook page, the worship services are always linked to the home page of our website, www.stjudewexford.ca.

The parish office is open Tuesday to Friday (during the morning). The Deacon's Pantry Food Bank also continues to operate every Wednesday (10:00am – Noon) as an essential service to our community under continued strict Covid-19 protocols.

Memorial Flowers: The flowers that beautify the church are given to the greater glory of God, and in celebration of the 100th birthday of Lillian Howes, a gift from her son, The Rev. Eric Howes.

Memorial Candles: The candles that beautify the church are given to the greater glory of God, and in loving memory of Susan & Wallace Dawe; a gift from Barbara White.

Ring memorial bells. In memory and honour of Her Late Majesty Queen Elizabeth II, and in keeping with protocols across the Commonwealth of Nations, we will ring the bell from our Historic Chapel 96 times starting at Noon on Monday September 19. All are welcome.

Guest preacher. Today we welcome Mr Peter Mentis as our guest preacher. Mr Mentis is the Faithworks Campaign Manager for the Diocese of Toronto.

Bible Buddies Sunday School resumes. We are very happy to announce that Bible Buddies Sunday School is starting back this Sunday during the service at 10:30am. We will also be able to offer a fully bilingual (English/Spanish) Sunday School. Moving forward, they will meet on the second and fourth Sundays of the month.

Fr Greg away. Fr Greg will be taking the balance of his holidays starting on September 21 and returning on October 5. During this time, he will be walking the last 200 kms of the Camino pilgrimage of Santiago de Compostella in Spain with fellow pilgrims from Church of the Redeemer.

In case of pastoral emergencies. While Fr Greg is away, in case of any pastoral emergencies, please contact the office or one of the Wardens to be in touch with The Rev Andrea Christensen, the priest on call.

To all A C W members. The Monday Morning Craft Group is going to resume their regular work meetings on Monday, September 12. We meet in the Church Hall from 9.00am to noon. We happily welcome newcomers and new ideas so, if you enjoy hand and craft work and would like to join us to for a chat and a cup of tea/coffee it would be good to see you. We provide materials and patterns and willingly help beginners. For more information please contact Olive Harris through the Church Office.

Indoor Carpet Bowling Group. This is an open invitation to join a fun, minimum effort game to take place in St Jude's basement every Friday morning at 9:45 a.m. Carpet Bowling is similar to curling only played on a carpet instead of ice. The game is very easy to learn and everyone is welcome. We ask that those participating wear masks (for everyone's protection) and please bring your own refreshments for a coffee break. For more information or to just let me know you are coming, please Kay Alexander through the Church Office. All are welcome.

Monthly mass in Spanish. Our next monthly mass in Spanish will be on Saturday October 1 at 6:00pm. As usual, the mass will be streamed live on Facebook and can be accessed through Zoom. The meeting ID for the mass is 830 8873 0466.

Misa mensual en español. Nuestra próxima misa mensual en español será el sábado 1 de octubre a las 6:00 pm. Como de costumbre, la misa se transmitirá en vivo en Facebook y se puede acceder a ella a través de Zoom. El ID de reunión para la misa es 830 8873 0466.

Food Bank Items Needed. As you will notice from the weekly information about our Food Bank, there is an increasing need for food security from our emergency food bank. If you are able, we are in particular need of Chick Peas, Red Beans, Mushroom Soup. We appreciate your generosity.

FundScrip at St Jude's. We are in the final stages of setting up a fundraising effort for the parish through FundScrip. This program is used by various nonprofit organizations Canada-wide in which supporters pay for their everyday shopping with gift cards bought from FundScrip. A percentage of the gift card purchased is then donated back to St Jude's. We thank you for your patience; more information will be coming shortly.

Prayers during the week at St Jude's. Are you in need of some time to center or refocus? Our prayer service on Tuesdays, Thursdays and Fridays are streamed live on Facebook in the morning in both English and Spanish (they also get linked to the homepage of our website for those not on Facebook).

Readings next week. The order of service used for prayers is available on the home page of our website: www.stjudewexford.ca.

Tuesday September 20 ~ John Coleridge, Bishop: Isaiah 42:1-4, 6-7, John 12:24-26.

Thursday September 22 ~ Feria: Ecclesiastes 1:1-11, Luke 9:7-9.

Friday September 23~ Holy Cross Ember Day: Isaiah 44:1-8, 1Peter 2:4-10.

Supporting the life and ministry of St Jude’s. Thanks to all those who have and continue to support the ongoing life and work of the parish. In the week of September 6–11 we held 7 online services engaging 161 people looking for prayer and connection. We also provided food to 39 households (representing 100 individuals); with 3 new registration on Wednesday September 14. Please contact our Treasurer, Kevin Steffler through the parish office (416-755-5872) to make your donation or make your donation [online](#).



For those who are ill or in hospital: Kamal, Mark, Dick & Simone, Tia, Dick, Esther & Roger, Undine, Olivia, Lori, Anne, Shirley and family, Connie, Mark, Jan, Pat, Bob L, Angela, George H, Maria A, Jennifer, Bill, Marie Cole, Rosaline, David, Dianne, Heather L, Scott, Christine, Mary,

Ernesto, Francis, Theresa, Chris, June, Lee, Margarita, Grace, Madeleine, Margaret, Andrew. Luz, Mark, Brenda, Frank

For our shut-ins, homebound, and nursing home parishioners: Shanta, Elsie, Mayfield, Franz.

For those with chronic or long-term illnesses: Elsa, Geri, Shirley, Marie, Marvyn, Rick, White family, Irene & family, Jennifer, Elma, Andrew, Ryan, Kathy, Sam, Delfina, Feeria family, Andrews family, Fatima & family, Betsy, Shirley, Bryan, Stephen.

For those who are in need: Alex & Tyler, Sean, William, Lina & Family, Aiden.

For those who have died:

PARISH MINISTRIES Please call the office for contact information

<i>Advisory Board</i>	Sharon Zagrodney (chair)
<i>Altar Guild</i>	Barbara White
<i>Anglican Church Women</i>	Olive Harris
<i>Booking of Church Facilities</i>	Parish Office
<i>Cemetery Board</i>	David Smith (chair)
<i>Cemetery Administrator</i>	Judy Boundy
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud
<i>Christian Education – Adult</i>	Fr. Greg
<i>Christian Education – Children</i>	Monique Hodge, Liz Farquharson
<i>Coffee Hour on Sunday</i>	Phyllis Dennis
<i>Envelope Secretary</i>	Rachel Steffler

<i>Fellowship Club</i>	Jill Raine
<i>Food Bank Coordinator</i>	Martha Baquero
<i>Gardening Committee</i>	John Small
<i>Lay Administrators</i>	Fr Greg
<i>Lay Member of Synod</i>	Lina Arbelaez, Nicolas Castañeda, Sherry Bedford (alternate)
<i>Newsletter</i>	Parish Office
<i>Outreach Committee</i>	Monique Hodge
<i>Property Committee</i>	Nicolas Castañeda
<i>Readers Guild</i>	Parish Office
<i>Servers Guild</i>	Monique Hodge
<i>Treasurer</i>	Kevin Steffler
<i>Welcome Committee</i>	Mike Wilcox
<i>Alcoholics Anonymous</i>	Friday at 7:30 pm.
<i>Brownies – Monday evening</i>	Michele Fryer
<i>Beavers – Wednesday evening</i>	Tammy Price

PARISH STAFF AND CHURCHWARDENS

<i>Incumbent</i>	The Rev. Canon Gregory Carpenter	416-317-2851
<i>Honorary Assistants</i>	The Rev. Eric Howes, The Rev Canon Francis Xavier	
<i>Rector's Warden</i>	Dilys Jones	416-385-9418
<i>People's Warden</i>	Sharon Zagrodney	416-275-6170
<i>Deputy Warden</i>	Lina Arbelaez, Matthew Shields	
<i>Parish Administrator</i>	Martha Baquero	
<i>Choir Director & Organist</i>	Senan Whelan	
<i>Custodians</i>	David Lopez, Lina Rincon, Jose Lopez	



CHURCH
of ST. JUDE
WEXFORD

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Congregation formed in 1848
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The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto
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