



Congregation formed in 1848
The Rev. Canon Gregory Carpenter, Incumbent
The Rev. Eric Howes, Honorary Assistant
The Rev. Canon Francis Xavier, Honorary Assistant
The Most Rev Fred Hiltz, Honorary Assistant

Sunday January 15, 2023

Readings of the day – page 2
Holy Eucharist (Book of Common Prayer) at 8:00 am – page 5
Sung Eucharist (Book of Alternative Services) at 10:30 am – page 6



The Baptism of Christ *El bautizo de Cristo*

We welcome you to St Jude's; a community serving this part of Toronto since 1848. We hope you will find our parish to be an open and welcoming faith community.

Bienvenidos a esta vibrante parroquia en la Diócesis Anglicana de Toronto, que ha servido a esta comunidad desde 1848. Esperamos que usted encuentre nuestra parroquia como una comunidad de fe, abierta y acogedora.

Illustration for today. The illustration for this week is entitled The Baptism of Christ (1472-75) by Andrea Verrocchio; the teacher of the famed Italian artist Leonardo da Vinci. It is widely believed that the angel on the left was painted by da Vinci. It is currently housed at the Uffizi Gallery in Florence, Italy.

Ilustración de esta semana. La ilustración de esta semana se titula El bautismo de Cristo (1472-75) de Andrea Verrocchio; el maestro del famoso artista italiano Leonardo da Vinci. Se cree ampliamente que el ángel de la izquierda fue pintado por da Vinci. Actualmente se encuentra en la Galería de los Uffizi en Florencia, Italia.

Are you visiting today? Welcome to St Jude, Wexford.

We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish.

Your ongoing support to the life and ministry of St Jude's is deeply appreciated. During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.

Estamos felices de que haya elegido estar con nosotros hoy.

En nuestras misas, solemos tomarnos un tiempo durante nuestro servicio para recibir una ofrenda de los presentes para la vida y obra de la parroquia.

Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude.

Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

Readings of the Day / Las lecturas del día

A Reading from the book of the prophet Isaiah.

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Una lectura del libro del profeta Isaías.

Isaías 42:1-9

He aquí mi siervo, a quien yo sostendré, mi escogido, en quien mi alma se complace; he puesto mi espíritu sobre él; traerá justicia a las naciones. No clamará, ni alzará su voz, ni la hará oír en la calle; no quebrará la caña cascada, ni apagará la mecha que arde débilmente; fielmente traerá justicia. No se fatigará ni será aplastado hasta que haya establecido la

justicia en la tierra; y las costas esperan su enseñanza. Así dice Dios, el Señor, que creó los cielos y los extendió, que extendió la tierra y lo que de ella sale, que da aliento al pueblo que sobre ella y espíritu a los que andan por ella: Yo soy el Señor, tengo en justicia te he llamado, te he tomado de la mano y te he guardado; Te he dado por pacto al pueblo, por luz a las naciones, para que abras los ojos de los ciegos, para sacar de la cárcel a los presos, y de la cárcel a los que moran en tinieblas. Yo soy el Señor, ese es mi nombre; a ningún otro doy mi gloria, ni mi alabanza a los ídolos. He aquí, las cosas primeras se han cumplido, y ahora anuncio cosas nuevas; antes de que broten, os las hablo.

Psalm 29

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor. The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon. He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe, and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

Salmo 29

Tributad al Señor, dioses, tributad al Señor la gloria y el poder. Atribuid al Señor la gloria debida a su nombre; adorar al Señor en la hermosura de la santidad. La voz del Señor está sobre las aguas; truena el Dios de la gloria; el Señor está sobre las aguas impetuosas. La voz del Señor es una voz poderosa; la voz del Señor es una voz de esplendor. La voz del Señor quebranta los cedros; el Señor quebranta los cedros del Líbano. Hace que el Líbano salte como un becerro, y el monte Hermón como un buey salvaje. La voz del Señor parte las llamas del fuego; la voz del Señor hace temblar el desierto; Jehová hace temblar el desierto de Cades. La voz del Señor hace temblar las encinas y desnuda los bosques. Y en el templo del Señor todos claman: "¡Gloria!" El Señor se sienta en su trono sobre el diluvio; el Señor se sienta entronizado como rey para siempre. El Señor dará fuerza a su pueblo; el Señor dará a su pueblo la bendición de la paz.

A Reading from the Acts of the Apostles

Acts 10:34-43

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ, he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate

and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Lectura de los Hechos de los Apóstoles

Hechos 10, 34-43

Entonces Pedro comenzó a hablar a los gentiles: 'En verdad entiendo que Dios no hace acepción de personas, sino que en toda nación, cualquiera que le teme y hace lo correcto, le es grato. Vosotros conocéis el mensaje que envió al pueblo de Israel, predicando la paz por Jesucristo, él es Señor de todos. Ese mensaje se difundió por toda Judea, comenzando en Galilea después del bautismo que Juan anunció: cómo Dios ungió a Jesús de Nazaret con el Espíritu Santo y con poder; cómo anduvo haciendo bienes y sanando a todos los oprimidos por el diablo, porque Dios estaba con él. Somos testigos de todo lo que hizo tanto en Judea como en Jerusalén. Lo mataron colgándolo de un árbol; pero Dios lo resucitó al tercer día y lo dejó aparecer, no a todo el pueblo, sino a nosotros, que fuimos escogidos por Dios como testigos, y que comimos y bebimos con él después que resucitó de entre los muertos. Él nos mandó a predicar al pueblo y a dar testimonio de que él es el que Dios ha puesto como juez de vivos y muertos. Todos los profetas testifican de él que todo el que cree en él recibe el perdón de los pecados a través de su nombre.

The Holy Gospel.

Matthew 3:13-17

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

El Santo Evangelio.

Mateo 3: 13-17

Entonces Jesús vino de Galilea a Juan en el Jordán, para ser bautizado por él. Juan se lo hubiera impedido diciendo: "Necesito ser bautizado por ti, ¿y tú vienes a mí?". Pero Jesús le respondió: "Déjalo ahora; porque así nos conviene cumplir toda justicia. Entonces él consintió. Y cuando Jesús hubo sido bautizado, apenas subía del agua, de repente se le abrieron los cielos y vio al Espíritu de Dios que descendía como paloma y se posaba sobre él. Y una voz del cielo dijo: 'Este es mi Hijo, el Amado, en quien tengo complacencia.'

Acknowledgment of Indigenous Territory

This sacred land on which we gather is the traditional territory of several Indigenous nations - the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations and the Métis Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy, the Ojibwe, and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. In the spirit of that Treaty

we seek to place at the center of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Reconocimiento del Territorio Indígena

Esta tierra sagrada en la que nos reunimos es el territorio tradicional de varias naciones indígenas: los Wendat, la Nación Anishinabek, la Confederación Haudenosaunee, los Mississaugas de Scugog, las Primeras Naciones Hiawatha y Alderville y la Nación Métis. Este territorio fue objeto del Pacto Dish With One Spoon Wampum Belt Covenant, un acuerdo entre la Confederación Iroquesa, los Ojibwe y las naciones aliadas para compartir y cuidar pacíficamente los recursos alrededor de los Grandes Lagos. Los tratados que se firmaron para esta parcela de tierra en particular se conocen colectivamente como los Tratados Williams de 1923. En el espíritu de ese Tratado, buscamos colocar en el centro de nuestras reuniones los valores de reciprocidad respetuosa, diversidad, paz, responsabilidad, ayuda mutua.

Holy Eucharist and Prayers for Healing from the Book of Common Prayer at 8:00 am

Please stand as the bell rings and the celebrant enters.

Collect for Purity page 67

The Summary of the Law page 69

The Collect of the Day *(please remain seated or kneeling)*

Celebrant O Heavenly Father, whose blessed Son Jesus Christ did take our nature upon him, and was baptized for our sakes in the river Jordan: Mercifully grant that we being regenerate, and made thy children by adoption and grace, may also be partakers of thy Holy Spirit; through him whom thou didst send to be our Saviour and Redeemer, even the same thy Son Jesus Christ our Lord.

All Amen.

Reading *Isaiah 42:1-9*

Psalm 29 *(read together)*

Gospel *Matthew 3:13-17 (see page 4)*

The Homily *The Most Rev Fred Hiltz*

Nicene Creed page 71

The Offertory

Prayer over the gifts page 74

The Intercessions page 74

Acknowledgement of Indigenous Territory

Invitation to Confession page 76

Confession & Absolution page 77

The Comfortable Words

The Eucharistic Prayer	page 78
Sanctus & Benedictus	page 81
The Peace	page 83
Prayer of Humble Access	
Lamb of God	page 84
The Lord's Prayer	page 85
Prayer after Communion	

The Celebrant begins; all continue with the words 'And here we offer...'

Gloria in Excelsis

The Blessing	page 86
--------------	---------

Sung Eucharist and Prayers for Healing from the Book of Alternative Services at 10:30 am

Please stand as the bell rings and the celebrant enters.

Hymn 162 *Sing of God Manifest*

Salzburg

Sing of God made manifest in a child robust and blest,
to whose home in Bethlehem where a star had guided them,
magi came and gifts unbound, signs mysterious and profound:
myrrh and frankincense and gold grave and God and king foretold.

Sing of God made manifest when at Jordan John confessed,
"I should be baptized by you, but your bidding I will do."
Then from heaven a double sign-- dove-like Spirit, voice divine--
hailed the true Anointed One: "This is my beloved Son."

Sing of God made manifest when Christ came as wedding-guest
and at Cana gave a sign, turning water into wine;
further still was love revealed as he taught, forgave, and healed,
bringing light and life to all who would listen to God's call.

Sing of God made manifest on the cloud-capped mountain's crest,
where both voice and vision waned until Christ alone remained:
glimpse of glory, pledge of grace, given as Jesus set his face
towards the waiting cross and grave, sign of hope that God would save.

Welcome

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of
the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in excelsis (*please remain standing*) *Common Praise #702*
All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
Glory to God in the highest and peace to his people on earth.

The Collect of the Day (*please remain standing*)

Celebrant Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All Amen.

Celebrante Padre eterno, quien en el bautismo de Jesús revelaste que es tu Hijo, ungiéndole con el Espíritu Santo, mantén a tus hijos, nacidos del agua y el Espíritu, fieles a su llamado; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre.

Todos Amen.

A Reading from the book of the prophet Isaiah.

Isaiah 42:1-9

Read by Audrey Marjeram.

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 29 (*Congregation sings refrain where indicated by R; please remain seated*)



The Lord will bless his peo - ple with peace.

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness. **R** The voice of the Lord

is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor. **R** The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon. He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. **R** The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe, and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" **R** The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. **R**

A Reading from the Acts of the Apostles

Acts 10:34-43

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Gospel Acclamation *(please stand)*

Choir Alleluia!

All Alleluia! Alleluia!

Choir A voice came from heaven, saying, "This is my beloved Son with whom I am well pleased."

All Alleluia! Alleluia! Alleluia!

The Holy Gospel *(please stand)*

Matthew 3:13-17

Celebrant The Lord be with you.

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All Glory to you, Lord Jesus Christ.

Following the Gospel reading, the celebrant will say:

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily The Most Rev Fred Hiltz *(please be seated)*

We observe a moment of silence.

The Renewal of Baptismal Vows

Thanksgiving over the Water

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen**

The Apostles' Creed (*please stand*)

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Celebrant Let us not re-affirm the vows we made in our baptism.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All I will, with God's help.

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All I will, with God's help.

Celebrant Will you proclaim by word and example the good news of God in Christ?

All I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All I will, with God's help.

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All I will with God's help.

Celebrant May the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Prayers of the People *(please kneel or sit)*

Leader Almighty God, who calls us to proclaim a message of peace and love to the world brought to us through your Son, we bring our prayers to you this day saying ‘Almighty God, by your grace we are beloved’.

We pray that the ongoing work of the Anglican Communion around the world will be done with compassion and mercy for all they serve. We pray for Justin-Archbishop of Canterbury, Linda-Primate of Canada, Anne-Metropolitan of Ontario, and Andrew, Kevin, and Riscylla – Bishops in our Diocese. Let us pray;

All Almighty God, by your grace we are beloved.

Leader In Anglican cycle of prayer we pray for The Church of Nigeria (Anglican Communion) and in our Diocese for the Territorial Archdeacons and Canon Administrators of the Diocese of Toronto. In the Deanery cycle of prayer, we pray for The Rev Canon Donald Butler, Incumbent of the Church of St Andrew. In our St Jude’s cycle of prayer, we pray for Seetha Amereskere & Spencer Perrera, Curtis & Sylvia Anderson, and Kathy Frame-Adshead. Let us pray;

All Almighty God, by your grace we are beloved.

Leader We pray for all those who provide leadership throughout our country; may they be guided by justice and inspired to be generous in the decisions they make on our behalf. Let us pray;

All Almighty God, by your grace we are beloved.

Leader For those places in our world where there is violence and unrest; we pray for the hope and possibility peace can bring. Let us pray;

All Almighty God, by your grace we are beloved.

Leader For those who are sick or in any kind of need; we pray they will know your care and compassion through those who love and care for them. Let us pray;

All Almighty God, by your grace we are beloved.

Leader We give thanks for the lives of those who have gone before us in faith and are now at rest. Let us pray;

All Almighty God, by your grace we are beloved.

[here other intercessions may be offered]

Leader These and all our prayers spoken aloud or in the silence of our hearts we offer in the name of our Lord and Saviour Jesus Christ, the beloved.

All Amen.

Indigenous Land Acknowledgment

Confession & Absolution *(please kneel or sit)*

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming all and inviting us to this table. Let us confess our sin, confident in God's forgiveness.

Celebrant Most merciful God,
All We confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
All Amen.

The Peace (*please stand*)

Celebrant The peace of the Lord, la paz del Señor, be always with you.

All And also with you.

The altar will be set during this hymn. If you wish to support the work and ministry of St Jude's, a collection will be taken up at this time; or you may place your donation in one of the secure mailboxes; in the hallway by the Britton Room or outside the doors of the office in the parking lot.

Hymn 163 *When Christ's Appearing was made Known* *St. Venantius*

When Christ's appearing was made known, King Herod trembled for his throne;
but he who offers heavenly birth sought not the kingdoms of this earth.

The eastern sages saw from far and followed on his guiding star;
by light their way to Light they trod, and by their gifts confessed their God.

Within the Jordan's sacred flood the heavenly Lamb in meekness stood,
that he, to whom no sin was known, might cleanse his people from their own.

And O what miracle divine, when water reddened into wine!
He spake the word, and forth it flowed in streams that nature ne'er bestowed.

All glory, Jesus, be to thee for this, thy glad Epiphany:
whom with the Father we adore and Holy Ghost for evermore.

Prayer Over The Gifts (*please stand*)

Celebrant God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

All Amen.

The Great Thanksgiving *(please remain standing)*

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unflinchingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying:

Sanctus/Benedictus

Common Praise #735

All Holy, holy, holy, Lord God of power and might. Holy, holy, holy, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

(please kneel or be seated)

Celebrant Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the Promised Land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All Restore us, O God, let your face shine!

Celebrant At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

All Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Celebrant Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All Restore us, O God, let your face shine!

Celebrant Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and forever.

All Amen.

The Lord's Prayer/Padre Nuestro *(please remain kneeling or sitting)*

Celebrant As our Saviour taught us, let us pray.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sin, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Todos Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amen.

The Breaking of the Bread *(please remain kneeling or sitting)*

Celebrant I am the bread of life, says the Lord. Whoever comes to me will never be hungry; whoever believes in me will never thirst.

All Taste and see that the Lord is good; happy are they who trust in him.

Celebrant The gifts of God for the People of God.

All Thanks be to God.

Lamb of God *(please remain kneeling or sitting)*

Common Praise # 745

All Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

At the time of Communion, all are welcome to come forward to receive the sacrament. Please follow the direction from the Ministers of Welcome.

Hymn 165 *Mark How the Lamb of God's Self-Offering*

Rendez a Dieu

Mark how the Lamb of God's self-offering our human sinfulness takes on
in the birth-waters of the Jordan as Jesus is baptized by John.

Hear how the voice from heaven thunders, "Lo, this is my beloved Son."

See how in dove-like form the Spirit descends on God's Anointed One.

From this assurance of God's favour Jesus goes to the wilderness,
there to endure a time of testing that readied him to teach and bless.

So we, by water and the Spirit baptized into Christ's ministry,
are often led to paths of service through mazes of adversity.

Grant us, O God, the strength and courage to live the faith our lips declare;
bless us in our baptismal calling; Christ's royal priesthood help us share.

Turn us from every false allegiance, that we may trust in Christ alone;
raise up in us a chosen people transformed by love to be your own.

Anthem *Sung by the Choir*

Prayer after Communion *(please stand)*

Celebrant Gracious God, lover of all, by this sacrament you make us one family in Christ
your Son, one in the sharing of his body and blood, one in the communion of his
Spirit. Help us to grow in love for one another and come to the full maturity of
the Body of Christ. We ask this in his name.

All Amen.

Celebrant Glory to God,

All whose power working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.

Blessing *(please remain standing)*

Celebrant May God, who in Christ gives us a spring of water welling up to eternal life,
perfect in you the image of his glory; and the blessing of God Almighty, the
Father, the Son and the Holy Spirit, be upon you and remain with you always.

All Amen.

Announcements *(please be seated)*

Hymn 101 *Hail to the Lord's Anointed*

Cruger

Hail to the Lord's anointed, great David's greater Son!

Hail, in the time appointed, his reign on earth begun!

He comes to break oppression, to set the captive free,
to take away transgression, and rule in equity.

He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth.

Before him on the mountains shall peace the herald go,
and righteousness in fountains from hill to valley flow.

Kings shall fall down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing.
To him shall prayer unceasing and daily vows ascend,
his kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest,
from age to age more glorious, all-blessing and all-best.
The tide of time shall never his covenant remove.
His name shall stand forever: that name to us is Love.

Dismissal (*please stand*)

Leader Go in peace, to love and serve the Lord.

All Thanks be to God.

Postlude

*Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the
General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further
copying is prohibited.*

Announcements for Sunday January 15, 2023

*Readings for Next Sunday: The Third Sunday after the Epiphany
Isaiah 9: 1-9; Psalm 27:1,4-9; 1 Corinthians 1: 10-18; Matthew 4: 12-23*

Weekly Prayers Cycles

Anglican Cycle of Prayer: The Church of Nigeria (Anglican Communion)

*Canadian Cycle of Prayer: The Executive Director and staff of the Primate's World Relief
and Development Fund*

*Diocesan Cycle of Prayer: Territorial Archdeacons and Canon Administrators of the
Diocese of Toronto*

*Evangelical Lutheran Church of Canada: The Executive Director and staff of Canadian
Lutheran World relief*

*Scarborough Deanery Cycle of Prayer: The Church of St Andrew, The Rev Canon Donald
Butler, Incumbent.*

*St Jude's Cycle of Prayer: Seetha Amereskere & Spencer Perrera, Curtis & Sylvia
Anderson, and Kathy Frame-Adshead.*

Face Masks recommended. We know that wearing a mask when attending in person worship is no longer mandatory; however, given the current rise in influenza, Covid-19, and other respiratory illnesses, we highly recommend the wearing of masks when indoors (realizing that when a single person is reading or preaching there is provision to remove your mask). We know that wearing a mask is a proven and effective measure of protection against Covid transmission.

Donations for 2022 tax receipt. We would like to thank you all for your generosity in 2022. Due to rules set out by Revenue Canada, any donations received after December 30, 2022

will be included with your 2023 donations. Tax receipts are being calculated and you will be notified when they are ready for pick up/mail.

2023 Envelopes ready for pick up. The monthly and weekly envelopes are available at the back of the church on Sunday and in the office during the week.

Cemetery Price increase notice. Effective January 1, 2023 the price for full casket plots have increased. For further information please contact the office.

Fr Greg on mini-sabbatical. Fr Greg is away from the parish until Thursday, January 19. Our thanks to Archbishop Fred Hiltz for being with us as our celebrant and preacher this morning.

During the time while Fr Greg is away, The Rev Pam Prideaux will be available in case of any pastoral emergencies. Please contact the office or a Churchwarden to get in touch with Rev Pam.

Monthly mass in Spanish. Our next monthly mass in Spanish will be on Saturday February 4 at 6:00pm. As usual, the mass will be streamed live on Facebook and can be accessed through Zoom. The meeting ID for the mass is 830 8873 0466.

Misa mensual en español. Nuestra próxima misa mensual en español será el sábado 4 de febrero a las 6:00 pm. Como de costumbre, la misa se transmitirá en vivo en Facebook y se puede acceder a ella a través de Zoom. El ID de reunión para la misa es 830 8873 0466.

Notice of Annual Meeting of Vestry. Our annual meeting of Vestry will take place on Sunday February 19, 2023; following the service at 10:30am.

Please note: if you are responsible for a report to Vestry, it is due in the office (preferably sent by email) by Wednesday February 1, 2023. The full report will need to be available to the parish by Sunday February 12, 2023. Those not received by the deadline may not be included in the report circulated in advance of the meeting.**

Social Justice and Advocacy Motion to Vestry. All members of the parish are encouraged to read the information provided by the Diocese regarding this year's Social Justice and Advocacy Motion. You can find the information on the Diocesan website:

www.toronto.anglican.ca

Prayers during the week at St Jude's. Are you in need of some time to center or refocus? Our prayer service on Tuesdays, Thursdays and Fridays are streamed live on Facebook in the morning in both English and Spanish (they also get linked to the homepage of our website for those not on Facebook).

Readings next week. The order of service used for prayers is available on the home page of our website: www.stjudewexford.ca.

Tues January 17 ~ Anthony, Abbot in Egypt, 356; Song of Solomon 8: 6-7; Mark 10: 17-21

Thur. January 19 ~ Feria Hebrews 7: 23-8:7; Mark 3: 7-12

Fri January 20 ~ Feria Hebrews 8:6-13; Mark 3: 13-19

Supporting the life and ministry of St Jude's. Thanks to all those who have and continue to support the ongoing life and work of the parish. In the week of Dec 26 – Jan 1 we held 7

online services engaging people looking for prayer and connection. Over December, our posts reached 328 people, we had 1,293 post engagements, and 6 new page likes. We also provided food to 42 households (representing 137 individuals) with 2 new families registered on Wednesday January 11, 2023. Please contact our Treasurer, Kevin Steffler through the parish office (416-755-5872) to make your donation or make your donation [online](#).



For those who are ill or in hospital: Kamal, Mark, Dick & Simone, Tia, Dick, Esther & Roger, Undine, Olivia, Lori, Anne, Shirley and family, Connie, Jan, Pat, Bob L, Angela, George H, Maria A, Bill, Marie Cole, Rosaline, David, Dianne, Heather L, Scott, Christine, Mary, Ernesto, Francis, Theresa, June, Margarita, Grace, Madeleine, Margaret, Andrew. Luz, Mark, Brenda, Phyllis, Delilah, Stephanie, Paul.

For our shut-ins, homebound, and nursing home parishioners: Shanta, Elsie, Mayfield, Franz.

For those with chronic or long-term illnesses: Elsa, Geri, Shirley, Marie, Marvyn, Rick, White family, Irene & family, Jennifer, Elma, Andrew, Ryan, Kathy, Sam, Delfina, Feeria family, Andrews family, Fatima & family, Betsy, Shirley, Bryan, Stephen.

For those who are in need: Alex & Tyler, Sean, William, Lina & Family, Aiden.

For those who have died:

PARISH MINISTRIES Please call the office for contact information

<i>Advisory Board</i>	Sharon Zagrodney (chair)
<i>Altar Guild</i>	Barbara White
<i>Anglican Church Women</i>	Olive Harris
<i>Booking of Church Facilities</i>	Parish Office
<i>Cemetery Board</i>	David Smith (chair)
<i>Cemetery Administrator</i>	Judy Boundy
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud
<i>Christian Education – Adult</i>	Fr. Greg
<i>Christian Education – Children</i>	Monique Hodge, Liz Farquharson
<i>Coffee Hour on Sunday</i>	Phyllis Dennis
<i>Envelope Secretary</i>	Rachel Steffler
<i>Fellowship Club</i>	Jill Raine
<i>Food Bank Coordinator</i>	Martha Baquero
<i>Gardening Committee</i>	John Small
<i>Lay Administrators</i>	Fr Greg
<i>Lay Member of Synod</i>	Lina Arbelaez, Nicolas Castañeda, Sherry Bedford (alternate)

<i>Newsletter</i>	Parish Office
<i>Outreach Committee</i>	Monique Hodge
<i>Property Committee</i>	Nicolas Castañeda
<i>Readers Guild</i>	Parish Office
<i>Servers Guild</i>	Monique Hodge
<i>Treasurer</i>	Kevin Steffler
<i>Welcome Committee</i>	Mike Wilcox
<i>Alcoholics Anonymous</i>	Friday at 7:30 pm.
<i>Brownies – Monday evening</i>	Michele Fryer
<i>Beavers – Wednesday evening</i>	Tammy Price

PARISH STAFF AND CHURCHWARDENS

<i>Incumbent</i>	The Rev. Canon Gregory Carpenter	416-317-2851
<i>Honorary Assistants</i>	The Rev. Eric Howes, The Rev Canon Francis Xavier	
<i>Rector's Warden</i>	Dilys Jones 416-385-9418	
<i>People's Warden</i>	Sharon Zagrodney	416-275-6170
<i>Deputy Warden</i>	Lina Arbelaez, Matthew Shields	
<i>Parish Administrator</i>	Carolyn Virgo	
<i>Choir Director & Organist</i>	Senan Whelan	
<i>Custodians</i>	David Lopez, Lina Rincon, Jose Lopez	



Church of St. Jude, (Wexford)
 Congregation formed in 1848
 10 Howarth Avenue
 Toronto, M1R 1H4 416-755-5872
www.stjudewexford.ca



Diocese of Toronto
 Anglican Church of Canada

The Anglican Diocese of Toronto
 135 Adelaide Street East
 Toronto, ON M5C 1L6 416-363-6021

The Rt Rev Andrew Asbil, Bishop of Toronto
The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto
The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto